



**MARTIN METROPOLITAN PLANNING ORGANIZATION  
LOCAL COORDINATING BOARD FOR THE TRANSPORTATION  
DISADVANTAGED (LCB-TD) MEETING**

Martin County Board of County Commission Chambers  
2401 SE Monterey Road, Stuart, FL 34996  
[www.martinmpo.com](http://www.martinmpo.com)  
(772) 221-1498

**Monday, May 12, 2025 @ 10:00 AM**

**AGENDA**

| <b><u>ITEM</u></b>   | <b><u>ACTION</u></b> |
|--|----------------------|
| 1. CALL TO ORDER – 10:00 A.M.  |                      |
| 2. ROLL CALL   |                      |
| 3. APPROVE AGENDA  | <b>APPROVE</b>       |
| 4. APPROVE MINUTES (Pg.3)<br>• Regular Meeting Minutes – March 31, 2025                                | <b>APPROVE</b>       |
| 5. COMMENTS FROM THE PUBLIC<br>(PLEASE LIMIT YOUR COMMENTS TO THREE MINUTES, COMPLETE CARD TO COMMENT) |                      |
| 6. AGENDA ITEMS  |                      |
| A. QUARTERLY PERFORMANCE REPORT (Pg.7)   | <b>APPROVE</b>       |
| B. COMMUNITY TRANSPORTATION COORDINATOR (CTC)<br>RECOMMENDATION (Pg.12)                                | <b>APPROVE</b>       |
| C. TRANSPORTATION DISADVANTAGED (TD) PROGRAM<br>FY25/26 ALLOCATIONS FOR MARTIN COUNTY (Pg.15)          | <b>INFORMATION</b>   |
| D. FY25/26 COMMUNITY TRANSPORTATION<br>COORDINATOR (CTC) TRIP RATE MODEL (Pg.20)                       | <b>INFORMATION</b>   |
| E. 2050 LONG RANGE TRANSPORTION PLAN (Pg.23)   | <b>INFORMATION</b>   |

**7. COMMENTS FROM COMMITTEE MEMBERS**

**8. NOTES**

**9. NEXT MEETING(S)**

- June 23, 2025, to review the CTC Trip Rate Model and TDSP Minor Update, and August 25, 2025, Workshop and Regular Meeting (Commission Chambers, Administration Bldg.)

**10. ADJOURN**

The Martin MPO solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the American with Disabilities Act or persons who require language translation services (free of charge) should contact Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772) 223-7983 or in advance of the meeting. Hearing impaired individuals are requested to telephone the Florida Relay System at #711.

**MARTIN METROPOLITAN PLANNING ORGANIZATION  
LOCAL COORDINATING BOARD FOR THE TRANSPORTATION  
DISADVANTAGED**

Martin County Board of County Commission Chambers  
2401 SE Monterey Road, Stuart, FL 34996

[www.martinmpo.com](http://www.martinmpo.com)

(772) 221-1498

**Monday, March 31, 2025, at 10:00 A.M.**

**MINUTES**

- 1. CALL TO ORDER** – Mayor Carmine Dipaolo, Chair called the meeting to order at 10:02 AM
- 2. ROLL CALL** – Susan Ortiz, Administrative Assistant, called roll.

**Members in Attendance:**

Mayor Carmine Dipaolo – Chair, Village of Indiantown  
Robert McPartlan, Vice Chair, Department of Children and Family  
Michael Drost, Florida Department of Veteran’s Affairs  
Shameka Smith, Florida Division of Vocational Rehab  
Gayle McArdle, Representative for Persons with Disabilities  
Michele Miller, Representative for the Florida Association for Community Action -  
Economically Disadvantaged  
Gregory McDonald, Martin County Career Center  
Ashman Beecher, Martin County Transit  
Gregory McDonald, Martin County Career Center  
Monique Robbins, Representative for Children at Risk  
Dr. Elizabeth Jekanowski, Representative for Public Education Community District  
School Board

**Excused Members:**

Dalia Dillon, Department of Elder Affairs  
Phyl Weaver, Representative for Persons over 60  
Ismir Ripley, FDOT Representative  
Angelica Castillo Da Silva, Local Medical Community  
Milory Senat, Agency for Persons with Disabilities

**Members Not in Attendance:**

**Staff in Attendance:**

Beth Beltran, MPO Administrator  
Lucine Martens, Planner  
Ricardo Vazquez, Principal Planner  
Susan Ortiz, Administrative Assistant

**Others in Attendance:**

Chris Stevenson, Senior Resource Association (SRA)

Karen Deigl, Senior Resource Association (SRA)

**A quorum was present for the meeting.**

**3. APPROVE AGENDA**

**A motion was made by Robert McPartlan to approve the agenda as presented and seconded by Michelle Miller. The motion passed unanimously.**

**4. APPROVE MINUTES**

- Regular Meeting Minutes – December 2, 2024

**A motion to approve the Regular Meeting Minutes of December 2, 2024, was made by Robert McPartlan and seconded by Michelle Miller. The motion passed unanimously.**

**5. COMMENTS FROM THE PUBLIC**

None

**6. AGENDA ITEMS**

**A. ELECTION OF VICE CHAIR**

Ms. Lucine Martens provided an overview of the annual election process for the Vice Chair position. Ms. Beltran noted that many advisory committees retain the same Chair and Vice Chair from year to year, as there are no term limits in place.

**A motion was made by Michelle Miller and seconded by Michael Drost to retain Robert Partlan as Vice Chair. The motion passed unanimously.**

**B. QUARTERLY PERFORMANCE REPORT**

Ms. Martens introduced Chris Stephenson, who presented the quarterly report on the TD program in Martin County. The report covered data from July 1, 2024, through the end of February 2025.

Mr. Ash Beecher asked about denied applications in the TD program. Mr. Stephenson clarified that the program does not report the number of denials but instead tracks the number of approved applications out of those received. A common reason for an application not being approved is incomplete information. For example, some applications may lack the correct doctor's details, preventing approval until the applicant provides the necessary documentation. Mr. Stephenson also added, individuals whose trips are entirely within the ADA corridor are considered eligible for the ADA program rather than

the TD program. In these cases, applicants are redirected to the appropriate office for processing.

Robert Partlan asked about the outlook for the Innovative Service Development (ISD) Grant for the Treasure Coast Advantage Ride Program. Chris Stephenson responded that the grant is set to expire on June 30<sup>th</sup> of this year. He emphasized that efforts are underway to secure continued funding, including making a public comment at the Commission for Transportation Disadvantaged meeting that afternoon to explore possible solutions. Mr. Stephenson noted that the grant has provided \$1.5 million annually for the past four years, and the team is working diligently to keep the program alive beyond June 30<sup>th</sup>. Discussion ensued, and Karen Deigl from the SRA acknowledged the concern, stating that ensuring the program's continuation has been a priority.

Ms. Gayle McArdle noted that recent wait times for transportation have ranged from 10 to 25 minutes. Chris Stephenson explained that a phone system outage last week caused temporary delays. He reassured members that the issue has since been resolved and wait times should return to normal moving forward.

**A motion to approve the Quarterly Performance Report was made by Ashman Beecher and seconded by Robert Partlan. The motion passed unanimously.**

### **C. CTC SELECTION UPDATE**

Ms. Martens, provided an update on the CTC selection process, noting that the cycle to select a new Community Transportation Coordinator (CTC) is currently underway.

The Request for Proposals (RFP) process has begun and has been advertised. The RFP has been published, and a pre-bid meeting has taken place. Proposals were due on March 19<sup>th</sup>, and the process is now in the "cone of silence" period. Two organizations submitted proposals for the role of CTC: ITL and Senior Resource Association. The selection committee will meet on April 11<sup>th</sup> to evaluate and select the new CTC. Ms. Martens concluded by summarizing the timeline and confirming that the update was informational. No additional discussion was required.

**This item for information only.**

### **D. LCB-TD BYLAWS**

Ms. Martens presented the LCB-TD Bylaws for review. She noted that the bylaws are brought before the board annually and that no changes have been made.

**A motion to approve the LCB-TD Bylaws was made by Gregory McDonald and seconded by Michael Drost. The motion passed unanimously.**

**E. LCB-TD COMPLAINT AND GRIEVANCE PROCEDURES**

Ms. Martens introduced the Complaint and Grievance procedures, noting that no changes have been made.

**A motion to approve the LCB-TD Complaint and Grievance Procedures was made by Robert Partlan and seconded by Dr. Elizabeth Jekanowski. The motion passed unanimously.**

**7. COMMENTS FROM COMMITTEE MEMBERS**

Mr. Ashman Beecher expressed his congratulations to SRA on being awarded the Martin County On-Road Transit & Support Services (MARTY Bus) contract.

**8. NOTES**

No notes.

**9. NEXT MEETING**

- May 12, 2025, at 10:00 AM

**10. ADJOURN 10:21 A.M.**

**Prepared by:**

\_\_\_\_\_  
Susan Ortiz, Administrative Assistant

\_\_\_\_\_  
Date

**Approved by:**

\_\_\_\_\_  
Mayor Carmine Dipaolo, Chair

\_\_\_\_\_  
Date

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons with questions or concerns about nondiscrimination, or who require special accommodations under the American with Disabilities Act or language translation services (free of charge) should contact Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772) 223-7983 or [rvazquez@martin.fl.us](mailto:rvazquez@martin.fl.us). Hearing impaired individuals are requested to telephone the Florida Relay System at #711.



**MARTIN METROPOLITAN PLANNING ORGANIZATION  
LOCAL COORDINATING BOARD (LCB-TD) MEETING  
AGENDA ITEM SUMMARY**

|   |   |  |
|---|---|--|
| <b>MEETING DATE:</b><br>May 12, 2025  | <b>DUE DATE:</b><br>May 5, 2025                         | <b>UPWP#:</b><br>6   |
| <b>WORDING:</b><br>QUARTERLY PERFORMANCE REPORT                                 |   |  |
| <b>REQUESTED BY:</b><br>Commission for<br>Transportation<br>Disadvantaged (CTD) | <b>PREPARED BY:</b><br>Lucine Martens /<br>Beth Beltran | <b>DOCUMENT(S) REQUIRING ACTION:</b> CTC Quarterly<br>Performance Report |

**BACKGROUND**

Senior Resource Association, the Community Transportation Coordinator (CTC), is required to provide the LCB-TD with a performance report.

**ISSUES**

Chris Stephenson with Senior Resource Association (SRA) will provide the CTC Performance Report for the period covering July 1, 2024, through April 30, 2025, at the May 12, 2025, LCB-TD Meeting for review and approval.

**RECOMMENDED ACTION**

- a. Approve the CTC Performance Report for the period covering July 1, 2024, through April 30, 2025.
- b. Provide direction

**ATTACHMENTS**

SRA Performance Report for the period covering July 1, 2024, through April 30, 2025.

# CTC Status Report July 1<sup>st</sup>, 2024-April 30<sup>th</sup>, 2025

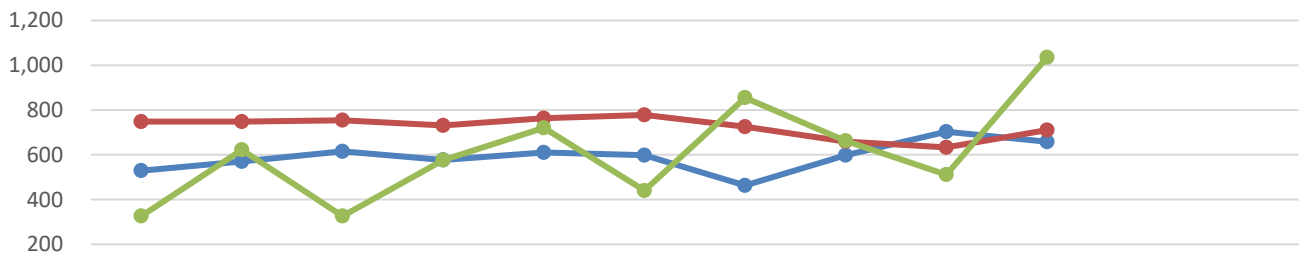
Prepared: May 1<sup>st</sup>, 2025

By Chris Stephenson, Transportation Director

## TD Trips

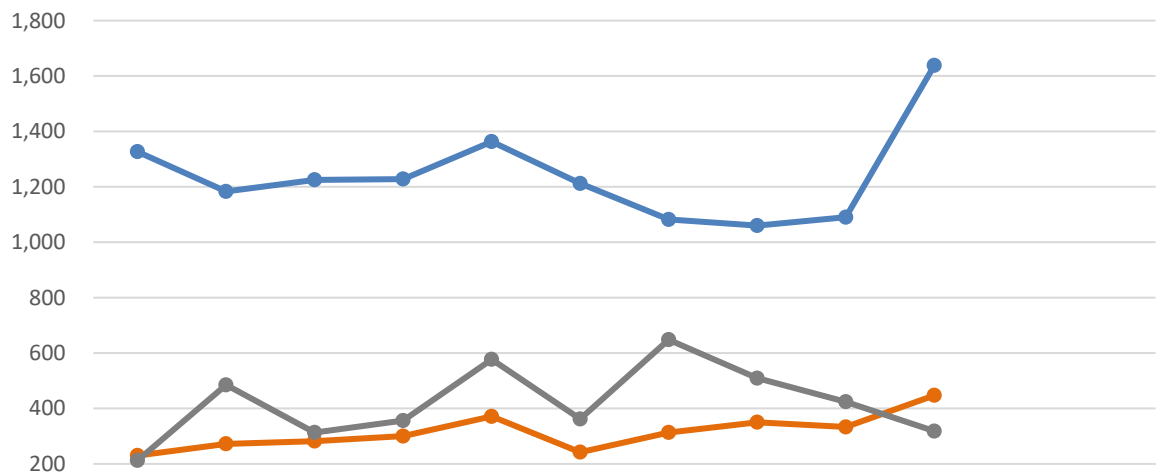
- 19,243 TD trips provided
  - 5,921 from the T& E Grant
  - 7,249 from the ISD Grant
  - 6,073 From the Local County

### Martin Community Coach Ridership



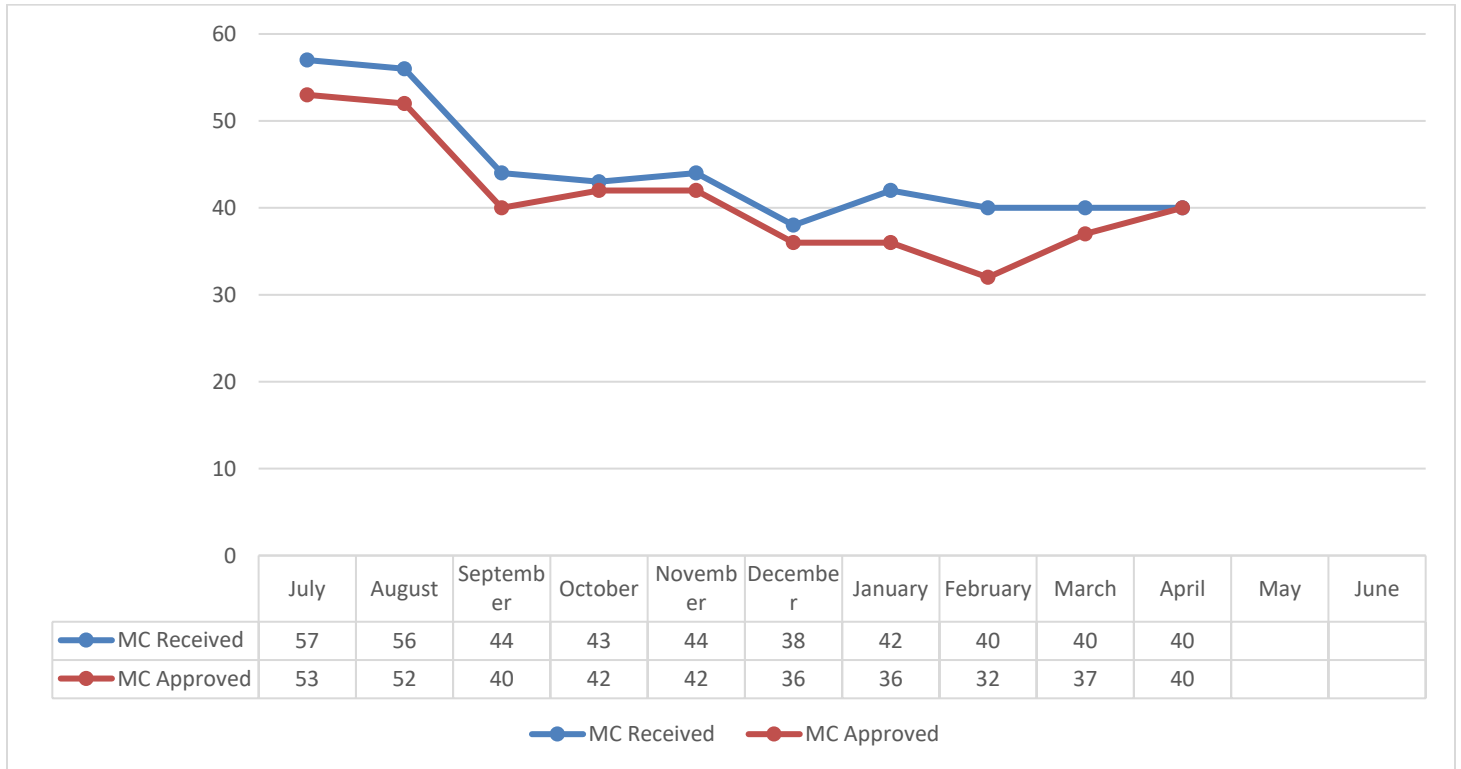
|                 | July | August | September | October | November | December | January | February | March | April | May | June |
|-----------------|------|--------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|
| ● T&E Grant     | 529  | 570    | 615       | 577     | 610      | 598      | 463     | 598      | 703   | 658   |     |      |
| ● ISD Grant     | 748  | 748    | 754       | 731     | 763      | 778      | 725     | 659      | 633   | 710   |     |      |
| ● Martin County | 326  | 622    | 326       | 576     | 720      | 440      | 855     | 662      | 511   | 1,035 |     |      |

### Martin Community Coach Trip Purpose



|                        | July  | August | September | October | November | December | January | February | March | April | May | June |
|------------------------|-------|--------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|
| ● Medical              | 1,327 | 1,183  | 1,225     | 1,228   | 1,363    | 1,212    | 1,082   | 1,060    | 1,090 | 1,638 |     |      |
| ● Shopping             | 230   | 272    | 282       | 300     | 371      | 242      | 313     | 350      | 333   | 447   |     |      |
| ● Education/Employment | 212   | 485    | 313       | 356     | 577      | 362      | 648     | 509      | 424   | 318   |     |      |

## Demand-Response Applications Processed



Applications may not be approved if there is missing information, or if the passenger is not eligible for the Martin Community Coach service

### TD Passengers

- 1,133 Unduplicated Passengers Currently
- Average Age of 82 years old

### TD System Complaints this FY

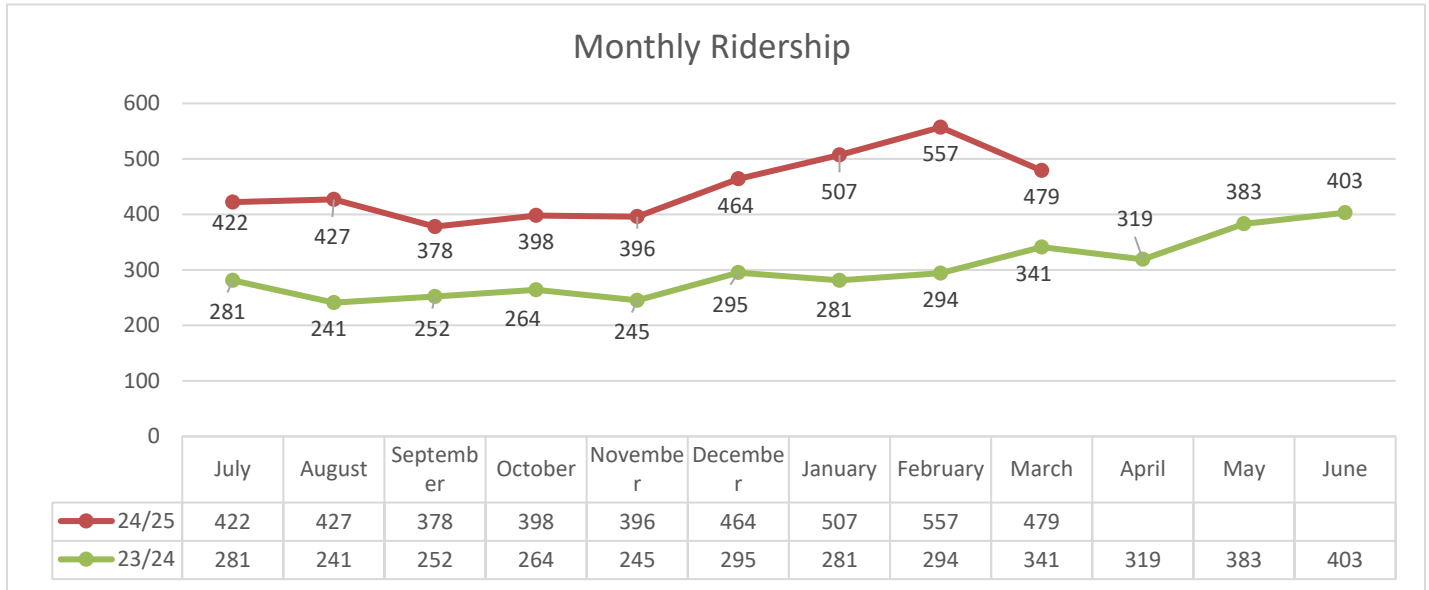
11 complaints have been received about Martin Community Coach this FY

- 6 regarding timeliness
- 5 regarding transportation vendors

By Comparison, 21 complaints were received in the same time period last year

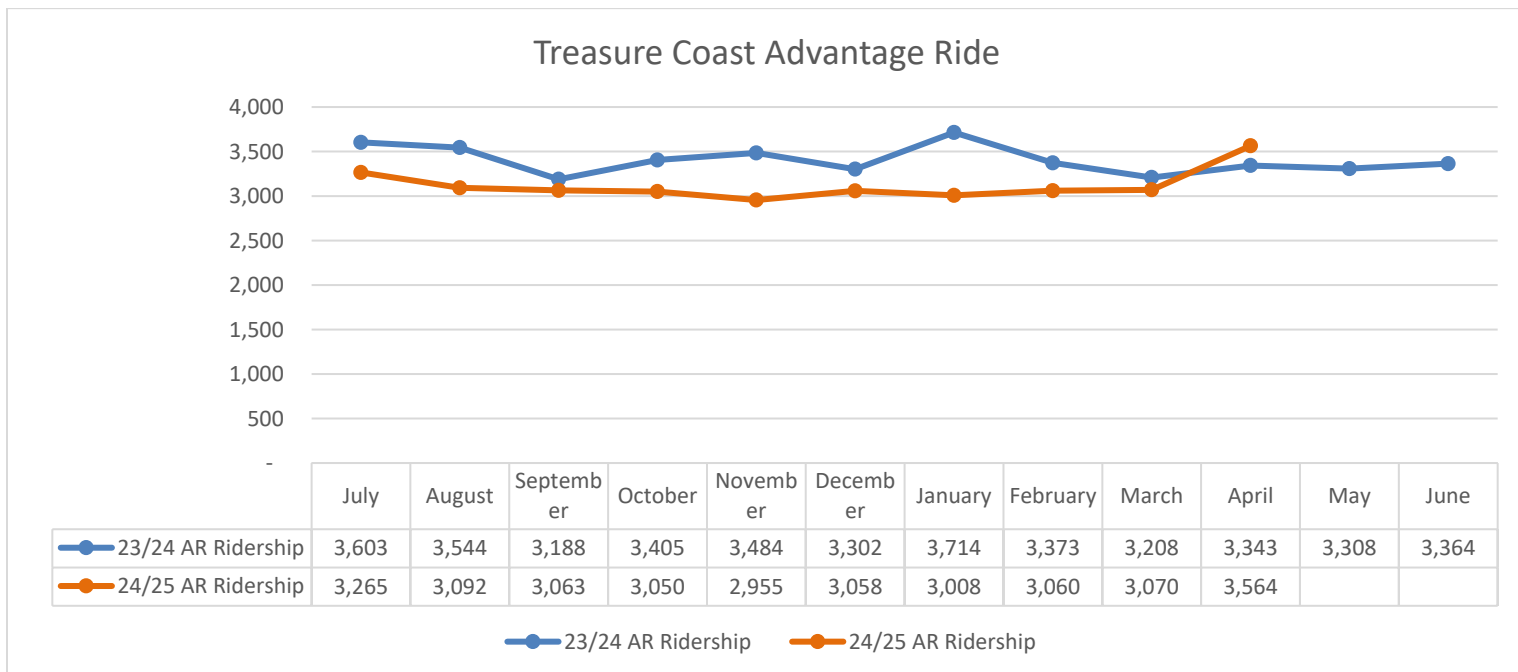
## Martin County Indiantown Shuttle

- Ridership through March is 4,028 passengers.
- This is a 62% increase compared to last year.
  - As of May 5<sup>th</sup>, 2024 the shuttle now operates on Saturdays AND Sundays

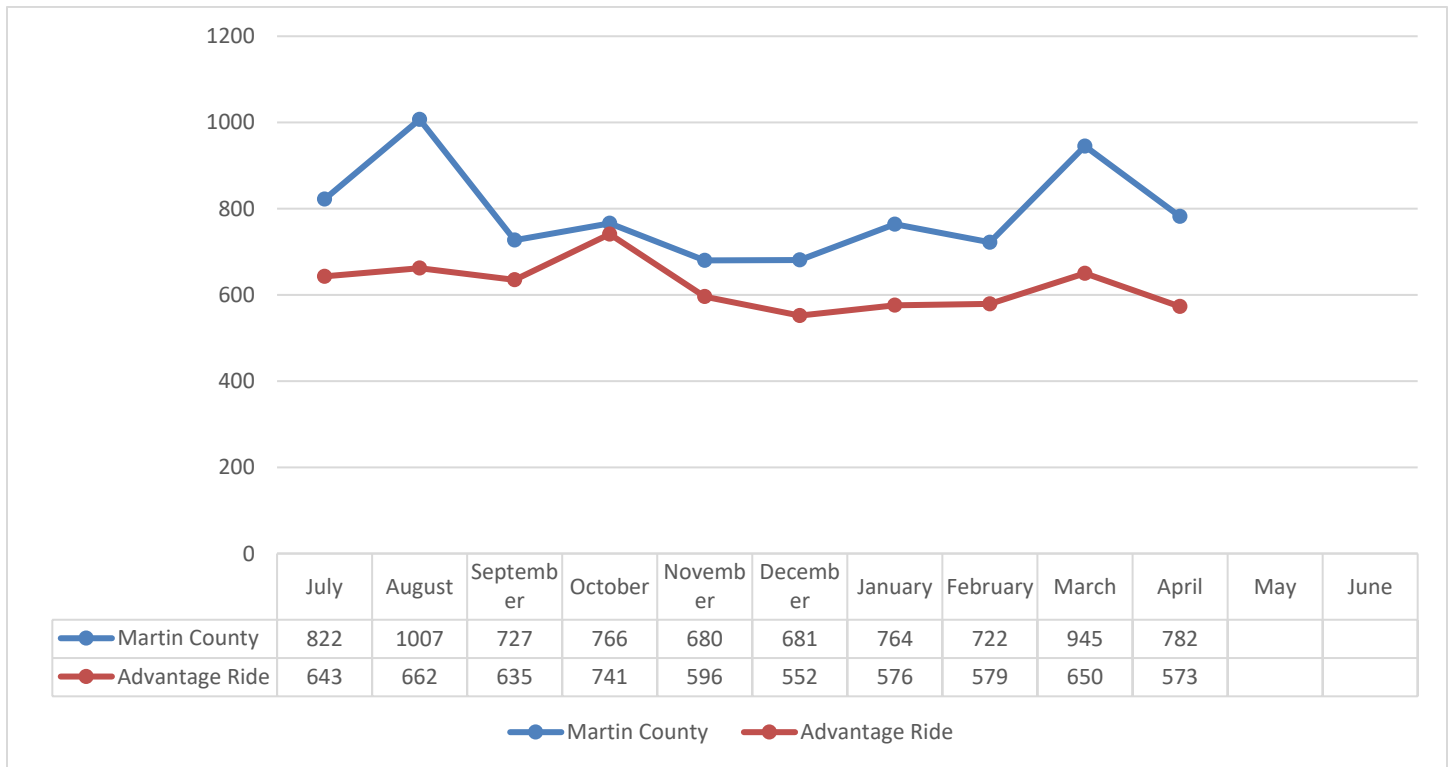


## Treasure Coast Developmental Disability Advantage Ride

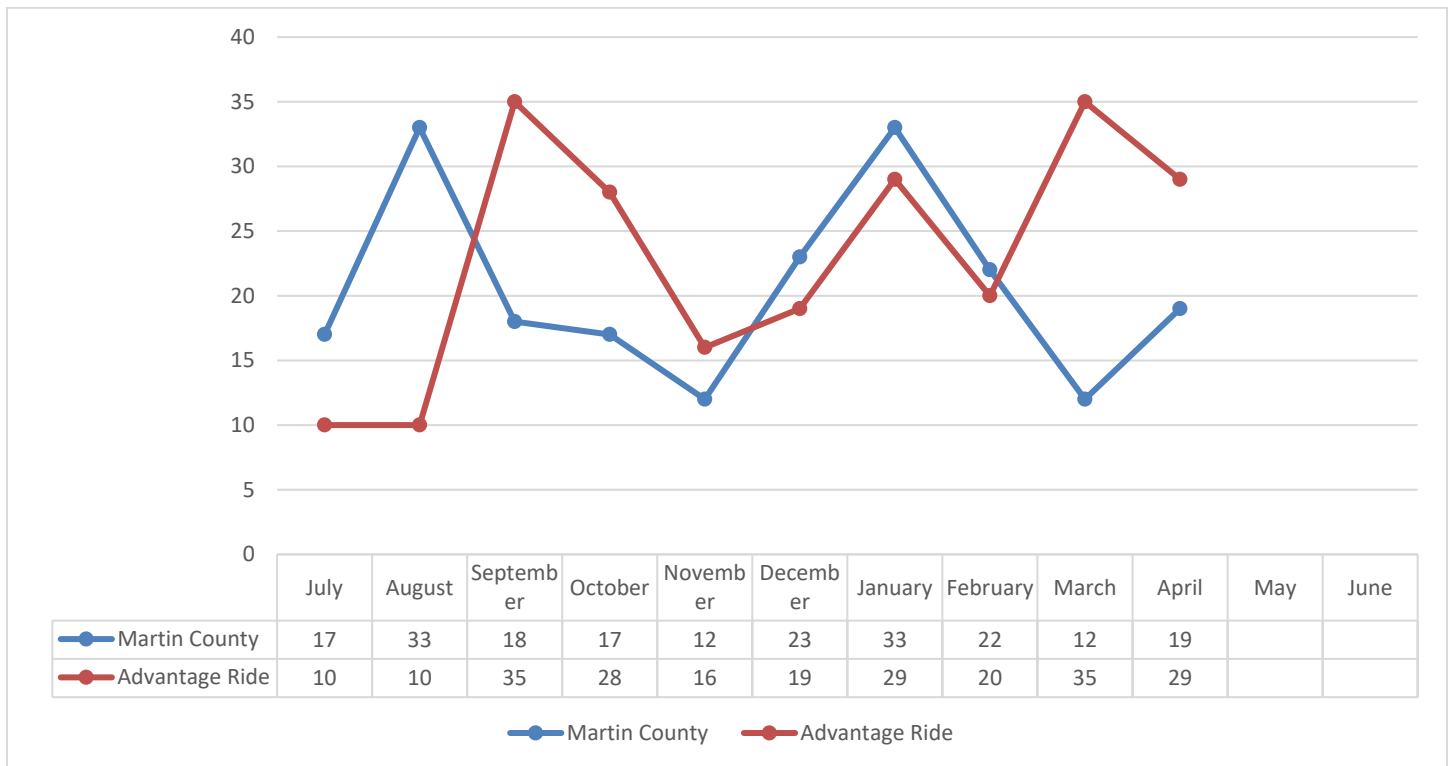
- 31,185 passenger trips for people with developmental disabilities.
- Our Advantage Ride ISD Grant award was 9.2% less in FY24/25 than FY23/24. This is why we have done less trips this year.



## Phone Reports-Call Volume



## Average Phone Wait Times-Seconds (Wait times do NOT include the SRA recording)





**MARTIN METROPOLITAN PLANNING ORGANIZATION  
LOCAL COORDINATING BOARD (LCB-TD) MEETING  
AGENDA ITEM SUMMARY**

|   |   |  |
|---|---|--|
| <b>MEETING DATE:</b><br>May 12, 2025  | <b>DUE DATE:</b><br>May 5, 2025                         | <b>UPWP#:</b><br>6                       |
| <b>WORDING:</b><br>COMMUNITY TRANSPORTATION COORDINATOR (CTC) RECOMMENDATION    |   |  |
| <b>REQUESTED BY:</b><br>Commission for<br>Transportation<br>Disadvantaged (CTD) | <b>PREPARED BY:</b><br>Lucine Martens /<br>Beth Beltran | <b>DOCUMENT(S) REQUIRING ACTION:</b> N/A |

**BACKGROUND**

The current CTC for Martin County is Senior Resource Association (SRA). The Memorandum of Agreement between the Florida Commission for Transportation Disadvantaged (CTD) and SRA is scheduled to expire June 30, 2025. The Designated Official Planning Agency (DOPA), which is the MPO is required to complete a formal Request for Proposal (RFP) process to select and recommend to the CTD, a designated CTC. As defined by Chapter 427, F.S., the designated CTC has the responsibility of ensuring that coordinated transportation services are provided to the transportation disadvantaged population in the designated service area.

Martin County purchasing on behalf of the Martin MPO advertised the RFP 2025-3660 on February 19, 2025. A non-mandatory pre-bid meeting was held on March 3, 2025. Proposals were due by the March 19, 2025, deadline. Two proposals were submitted by the March 19, 2025, deadline. The two proposing entities were Innovative Transport and Logistics Solutions (ITL Solutions) and Senior Resource Association (SRA). The CTC Selection Committee met on April 11, 2025. At this meeting, the selection committee selected SRA as the recommended CTC.

**ISSUES**

At the May 12, 2025, LCB-TD meeting, staff will discuss the RFP process and ask for a recommendation from the LCB-TD to endorse the Selection Committee’s decision.

The following is a summary of the timeline for the CTC selection process:

| <b>CTC SELECTION TIMELINE</b>   | <b>DATE</b>                              |
|---|--|
| Staff begins RFP process  | December '24                             |
| RFP advertised Local Newspaper(s) and Florida Administrative Register (FAR) | February 19, 2025, and February 20, 2025 |
| RFP Published   | February 19, 2025                        |
| Pre-Bid Meeting (Non-Mandatory)   | March 3, 2025                            |
| Proposals due   | March 19, 2025                           |

## AGENDA ITEM 6B

|  |  |
|--|--|
| CTC Selection Meeting held   | April 11, 2025                           |
| The selected CTC is presented to the LCB-TD for review and recommends approval to the MPO Policy Board | May 12, 2025, at 10:00am                 |
| The selected CTC is presented to MPO Policy Board for approval and recommendation to CTD               | May 12, 2025, at 1:30 pm                 |
| CTD Meeting where Martin MPO Policy Board recommendation for CTC will be considered for final approval | Week of June 16, 2025, has been proposed |

### **RECOMMENDED ACTION**

Endorse the decision of the CTC Selection Committee to recommend SRA as Martin County's CTC.

### **FISCAL IMPACT**

CTCs are entitled to receive TD funds and local funds required as match to coordinate and provide services to the populations that these funds are meant to target.

### **APPROVAL**

MPO

### **ATTACHMENT**

CTC Selection Committee document/scoring page.

COMMITTEE CONSENSUS SCORE  
RFP2025-3660  
COMMUNITY TRANSPORTATION COORDINATOR (CTC)  
SELECTION COMMITTEE MEETING DATE: APRIL 11, 2025

| SCORING CRITERIA   | SCORE          | INNOVATIVE TRANSPORT & LOGISTICS SOLUTIONS, LLC | SENIOR RESOURCE ASSOCIATION, INC. (d/b/a MARTIN COUNTY TRANSIT, LLC) |
|--|----------------|---|--|
| <b>Responsiveness to Scope of Services</b><br>*Provided plan that describes the proposed delivery of Coordinated transportation services to meet the needs of the transportation disadvantaged in Martin County.<br>*Demonstrated experience in service delivery, trip scheduling, routing, invoicing, and compliance with the TDSP.<br>*Provided Company and individual staff qualifications. Included information of any proposed contractors, qualification of drivers that demonstrate driver training, requirements for adverse incident reporting, grant reporting requirements.<br>*Indicated type of coordinated service, full brokerage, partial brokerage, or coordinator/operator.<br>*Demonstrated experience with multi-agency coordination, MOAs, and regulatory compliance (ADA, Section 504) | 0 - 25         | 20.00   | 24.20  |
| <b>Quality Assurance</b><br>*Customer service, quality improvement plan, including trip monitoring, complaint resolution, and feedback mechanisms.<br>*Preventative vehicle maintenance and safety procedures.<br>*Demonstrated experience with model procedures to report adverse incidents during the provision of paratransit service to persons with disabilities per Chapter 2024-171, Laws of Florida, Section 427.021, Florida Statutes.  | 0 - 15         | 12.20   | 14.00  |
| <b>Managed Resources</b><br>*Demonstrated approach to the management of the day-to-day operations of a transportation disadvantaged coordinated system, including contracting of operators, monitoring of operators, coordination of multi-agency resources, and administrative activities.<br>*Identified organizational structure, key personnel qualifications, and staffing plan.<br>*Experience in transportation service management and subcontractor oversight.   | 0 - 15         | 13.40   | 14.20  |
| <b>Established Coordinator Programs</b><br>*Demonstrated understanding of Florida's Commission for the Transportation Disadvantaged (CTD) requirements for and delivery of a coordinated transportation services for the transportation disadvantaged.<br>*Described company's experience with development of a Transportation Disadvantaged Service Plan (TDSP).<br>*Provided examples of previous experience in delivery of Transportation Disadvantaged (TD) services including previous Memorandum of Agreement entered into and with whom.<br>*Operator contracting, monitoring, and compliance with safety regulations (Chapter 14-90, F.A.C.).<br>*Drug-free workplace policies, employee training, and service reliability planning.   | 0 - 20         | 15.20   | 18.80  |
| <b>Financial Capacity</b><br>*Demonstrated financial stability, including audits, capital resources, and budget feasibility.<br>*Adequate reserves and readiness for service startup by July 1, 2025.  | 0 - 15         | 11.80   | 14.60  |
| <b>Local Knowledge</b><br>*Demonstrated that staff including drivers have local knowledge including understanding of Martin County's geography, demographics, and the unique transportation needs.   | 0 - 5          | 2.40  | 5.00   |
| <b>Rate Model</b><br>*Demonstrated understanding of FDOT's Commission for the Transportation Disadvantage CTD grant compliance.<br>*Submission and accuracy of the Rate Model Worksheet, ensuring feasibility of proposed rates.   | 0 - 5          | 4.20  | 4.60   |
| <b>TOTAL POINTS</b>  | <b>0 - 100</b> | <b>75.00</b>                                    | <b>90.80</b>   |

|                                |   |
|--------------------------------|---|
| <b>RECOMMENDATION OF AWARD</b> | <b>SENIOR RESOURCE ASSOCIATION, INC. (d/b/a MARTIN COUNTY TRANSIT, LLC)</b> |
|--------------------------------|---|

*By signing or electronically approving the consensus evaluation sheet, I certify that I have fully complied with the requirements of Section 12.02 of the Martin County Human Resource Manual as well as the requirements of Section 112.313, Fla. Stat. regarding conflict of interest related to this evaluation.*

Committee Member Signatures

\_\_\_\_\_  
Purchasing Representative: Seth McConihe

\_\_\_\_\_  
Jim Gorton

\_\_\_\_\_  
Michelle Miller

\_\_\_\_\_  
Paula Sesta

\_\_\_\_\_  
Taryn Kryzda

\_\_\_\_\_  
Angelica Castillo Da Silva



**MARTIN METROPOLITAN PLANNING ORGANIZATION  
LOCAL COORDINATING BOARD (LCB-TD) MEETING  
AGENDA ITEM SUMMARY**

|   |   |  |
|---|---|--|
| <b>MEETING DATE:</b><br>May 12, 2025  | <b>DUE DATE:</b><br>May 5, 2025                         | <b>UPWP#:</b><br>6                       |
| <b>WORDING:</b> TRANSPORTATION DISADVANTAGED (TD) PROGRAM FY25/26 ALLOCATIONS FOR MARTIN COUNTY |   |  |
| <b>REQUESTED BY:</b><br>Commission for<br>Transportation<br>Disadvantaged (CTD)                 | <b>PREPARED BY:</b><br>Lucine Martens /<br>Beth Beltran | <b>DOCUMENT(S) REQUIRING ACTION:</b> N/A |

**BACKGROUND**

The Florida Commission for Transportation Disadvantaged (CTD) has provided the Metropolitan Planning Organization (MPO) staff with the funding allocations for the FY25/26 Trip & Equipment Grant and the Transportation Disadvantaged (TD) Planning Grant for Martin County:

Trip & Equipment Grant \$255,725 (as of 3/6/2025)  
TD Planning Grant \$26,488 (as of 3/6/2025)

The Trip & Equipment Grant Agreement is between the CTD and the Community Transportation Coordinator (CTC). The TD Planning Grant Agreement is entered into annually between the MPO and the CTD.

**ISSUES**

The Trip & Equipment Grant program was established to provide opportunities for non-sponsored transportation disadvantaged citizens to obtain access to transportation for daily living needs when they are not sponsored for that need by any other available federal, state, or local funding source. The Trip & Equipment Grant funds are to be expended and utilized in accordance with Chapter 427, Florida Statutes and Rule 41-2, Florida Administrative Code.

The TD Planning Grant funds are allocated for the purpose of completing the planning duties and responsibilities of the Designated Official Planning Agency (DOPA), i.e. the Martin MPO, as identified in Chapter 427, Florida Statutes and Rule 41-2, Florida Administrative Code. On May 12, 2025, the MPO Policy Board will approve the grant application and resolution.

## AGENDA ITEM 6C

### **RECOMMENDED ACTION**

This is an Information Item.

### **FISCAL IMPACT**

Funding allocations as of 3/6/2025:

- Trip & Equipment Grant \$255,725
- TD Planning Grant \$26,488

### **APPROVAL**

MPO

### **ATTACHMENTS**

- a. Trip & Equipment Grant Allocations for FY25/26
- b. Planning Grant Program Allocations for FY25/26

**Commission for the Transportation Disadvantaged**  
**DRAFT Trip & Equipment Grant Allocations**  
**FY2025-2026**

| County       | Trip & Equipment Grant |                |               | Voluntary Dollars |                |               | Total Funding FY25-26 |
|--------------|------------------------|----------------|---------------|-------------------|----------------|---------------|-----------------------|
|              | Allocation *           | Local Match ** | Total Funding | Funding           | Local Match ** | Total Funding |                       |
| Alachua      | \$ 500,824             | \$ 55,647      | \$ 556,471    | \$ 25             | \$ 2           | \$ 27         | \$ 556,498            |
| Baker        | \$ 223,692             | \$ 24,854      | \$ 248,546    | \$ -              | \$ -           | \$ -          | \$ 248,546            |
| Bay          | \$ 545,786             | \$ 60,642      | \$ 606,428    | \$ 22             | \$ 2           | \$ 24         | \$ 606,452            |
| Bradford     | \$ 182,877             | \$ 20,319      | \$ 203,196    | \$ -              | \$ -           | \$ -          | \$ 203,196            |
| Brevard      | \$ 1,634,966           | \$ 181,662     | \$ 1,816,628  | \$ 68             | \$ 7           | \$ 75         | \$ 1,816,703          |
| Broward      | \$ 5,368,687           | \$ 596,520     | \$ 5,965,207  | \$ -              | \$ -           | \$ -          | \$ 5,965,207          |
| Calhoun      | \$ 174,678             | \$ 19,408      | \$ 194,086    | \$ -              | \$ -           | \$ -          | \$ 194,086            |
| Charlotte    | \$ 555,005             | \$ 61,667      | \$ 616,672    | \$ 106            | \$ 11          | \$ 117        | \$ 616,789            |
| Citrus       | \$ 667,318             | \$ 74,146      | \$ 741,464    | \$ 45             | \$ 5           | \$ 50         | \$ 741,514            |
| Clay         | \$ 421,625             | \$ 46,847      | \$ 468,472    | \$ 39             | \$ 4           | \$ 43         | \$ 468,515            |
| Collier      | \$ 740,125             | \$ 82,236      | \$ 822,361    | \$ 48             | \$ 5           | \$ 53         | \$ 822,414            |
| Columbia     | \$ 297,815             | \$ 33,090      | \$ 330,905    | \$ 3              | \$ -           | \$ 3          | \$ 330,908            |
| DeSoto       | \$ 121,556             | \$ 13,506      | \$ 135,062    | \$ 296            | \$ 32          | \$ 328        | \$ 135,390            |
| Dixie        | \$ 206,838             | \$ 22,982      | \$ 229,820    | \$ 2              | \$ -           | \$ 2          | \$ 229,822            |
| Duval        | \$ 1,285,160           | \$ 142,795     | \$ 1,427,955  | \$ 66             | \$ 7           | \$ 73         | \$ 1,428,028          |
| Escambia     | \$ 901,295             | \$ 100,143     | \$ 1,001,438  | \$ 168            | \$ 18          | \$ 186        | \$ 1,001,624          |
| Flagler      | \$ 907,974             | \$ 100,886     | \$ 1,008,860  | \$ 29             | \$ 3           | \$ 32         | \$ 1,008,892          |
| Franklin     | \$ 140,997             | \$ 15,666      | \$ 156,663    | \$ -              | \$ -           | \$ -          | \$ 156,663            |
| Gadsden      | \$ 364,973             | \$ 40,552      | \$ 405,525    | \$ 11             | \$ 1           | \$ 12         | \$ 405,537            |
| Gilchrist    | \$ 140,201             | \$ 15,577      | \$ 155,778    | \$ 5,303          | \$ 589         | \$ 5,892      | \$ 161,670            |
| Glades       | \$ 114,559             | \$ 12,728      | \$ 127,287    | \$ -              | \$ -           | \$ -          | \$ 127,287            |
| Gulf         | \$ 238,981             | \$ 26,553      | \$ 265,534    | \$ -              | \$ -           | \$ -          | \$ 265,534            |
| Hamilton     | \$ 104,801             | \$ 11,644      | \$ 116,445    | \$ -              | \$ -           | \$ -          | \$ 116,445            |
| Hardee       | \$ 120,037             | \$ 13,337      | \$ 133,374    | \$ -              | \$ -           | \$ -          | \$ 133,374            |
| Hendry       | \$ 220,767             | \$ 24,529      | \$ 245,296    | \$ 5              | \$ -           | \$ 5          | \$ 245,301            |
| Hernando     | \$ 398,468             | \$ 44,274      | \$ 442,742    | \$ 34             | \$ 3           | \$ 37         | \$ 442,779            |
| Highlands    | \$ 358,746             | \$ 39,860      | \$ 398,606    | \$ 10             | \$ 1           | \$ 11         | \$ 398,617            |
| Hillsborough | \$ 2,477,365           | \$ 275,262     | \$ 2,752,627  | \$ 735            | \$ 81          | \$ 816        | \$ 2,753,443          |
| Holmes       | \$ 221,449             | \$ 24,605      | \$ 246,054    | \$ 1              | \$ -           | \$ 1          | \$ 246,055            |
| Indian River | \$ 343,354             | \$ 38,150      | \$ 381,504    | \$ 25             | \$ 2           | \$ 27         | \$ 381,531            |
| Jackson      | \$ 420,033             | \$ 46,670      | \$ 466,703    | \$ -              | \$ -           | \$ -          | \$ 466,703            |
| Jefferson    | \$ 207,408             | \$ 23,045      | \$ 230,453    | \$ -              | \$ -           | \$ -          | \$ 230,453            |
| Lafayette    | \$ 109,461             | \$ 12,162      | \$ 121,623    | \$ -              | \$ -           | \$ -          | \$ 121,623            |
| Lake         | \$ 862,323             | \$ 95,813      | \$ 958,136    | \$ 2              | \$ -           | \$ 2          | \$ 958,138            |
| Lee          | \$ 1,114,112           | \$ 123,790     | \$ 1,237,902  | \$ 546            | \$ 60          | \$ 606        | \$ 1,238,508          |
| Leon         | \$ 697,505             | \$ 77,500      | \$ 775,005    | \$ 244            | \$ 27          | \$ 271        | \$ 775,276            |
| Levy         | \$ 351,251             | \$ 39,027      | \$ 390,278    | \$ 18             | \$ 2           | \$ 20         | \$ 390,298            |
| Liberty      | \$ 214,263             | \$ 23,807      | \$ 238,070    | \$ -              | \$ -           | \$ -          | \$ 238,070            |
| Madison      | \$ 272,953             | \$ 30,328      | \$ 303,281    | \$ -              | \$ -           | \$ -          | \$ 303,281            |
| Manatee      | \$ 485,278             | \$ 53,919      | \$ 539,197    | \$ -              | \$ -           | \$ -          | \$ 539,197            |
| Marion       | \$ 806,616             | \$ 89,624      | \$ 896,240    | \$ 138            | \$ 15          | \$ 153        | \$ 896,393            |
| Martin       | \$ 255,725             | \$ 28,413      | \$ 284,138    | \$ 76             | \$ 8           | \$ 84         | \$ 284,222            |
| Miami-Dade   | \$ 5,858,652           | \$ 650,961     | \$ 6,509,613  | \$ -              | \$ -           | \$ -          | \$ 6,509,613          |
| Monroe       | \$ 205,035             | \$ 22,781      | \$ 227,816    | \$ -              | \$ -           | \$ -          | \$ 227,816            |
| Nassau       | \$ 769,219             | \$ 85,468      | \$ 854,687    | \$ 19             | \$ 2           | \$ 21         | \$ 854,708            |
| Okaloosa     | \$ 744,558             | \$ 82,728      | \$ 827,286    | \$ 31             | \$ 3           | \$ 34         | \$ 827,320            |
| Okeechobee   | \$ 123,851             | \$ 13,761      | \$ 137,612    | \$ 3              | \$ -           | \$ 3          | \$ 137,615            |
| Orange       | \$ 1,740,961           | \$ 193,440     | \$ 1,934,401  | \$ 72             | \$ 8           | \$ 80         | \$ 1,934,481          |
| Osceola      | \$ 559,880             | \$ 62,208      | \$ 622,088    | \$ 60             | \$ 6           | \$ 66         | \$ 622,154            |
| Palm Beach   | \$ 3,171,371           | \$ 352,374     | \$ 3,523,745  | \$ 16             | \$ 1           | \$ 17         | \$ 3,523,762          |
| Pasco        | \$ 964,624             | \$ 107,180     | \$ 1,071,804  | \$ 42             | \$ 4           | \$ 46         | \$ 1,071,850          |
| Pinellas     | \$ 4,247,615           | \$ 471,957     | \$ 4,719,572  | \$ 6              | \$ -           | \$ 6          | \$ 4,719,578          |
| Polk         | \$ 1,314,949           | \$ 146,105     | \$ 1,461,054  | \$ 45             | \$ 5           | \$ 50         | \$ 1,461,104          |
| Putnam       | \$ 439,850             | \$ 48,872      | \$ 488,722    | \$ 62             | \$ 6           | \$ 68         | \$ 488,790            |
| St. Johns    | \$ 718,319             | \$ 79,813      | \$ 798,132    | \$ 275            | \$ 30          | \$ 305        | \$ 798,437            |
| St. Lucie    | \$ 706,134             | \$ 78,459      | \$ 784,593    | \$ 91             | \$ 10          | \$ 101        | \$ 784,694            |
| Santa Rosa   | \$ 500,949             | \$ 55,661      | \$ 556,610    | \$ 71             | \$ 7           | \$ 78         | \$ 556,688            |
| Sarasota     | \$ 1,131,173           | \$ 125,685     | \$ 1,256,858  | \$ 1              | \$ -           | \$ 1          | \$ 1,256,859          |

**Commission for the Transportation Disadvantaged**  
**DRAFT Trip & Equipment Grant Allocations**  
**FY2025-2026**

| County           | Trip & Equipment Grant |                     |                      | Voluntary Dollars |                 |                  | Total Funding FY25-26 |
|------------------|------------------------|---------------------|----------------------|-------------------|-----------------|------------------|-----------------------|
|                  | Allocation *           | Local Match **      | Total Funding        | Funding           | Local Match **  | Total Funding    |                       |
| Seminole         | \$ 583,259             | \$ 64,806           | \$ 648,065           | \$ 14             | \$ 1            | \$ 15            | \$ 648,080            |
| Sumter           | \$ 359,207             | \$ 39,911           | \$ 399,118           | \$ -              | \$ -            | \$ -             | \$ 399,118            |
| Suwannee         | \$ 254,523             | \$ 28,280           | \$ 282,803           | \$ 18             | \$ 2            | \$ 20            | \$ 282,823            |
| Taylor           | \$ 295,381             | \$ 32,820           | \$ 328,201           | \$ 2              | \$ -            | \$ 2             | \$ 328,203            |
| Union            | \$ 123,726             | \$ 13,747           | \$ 137,473           | \$ -              | \$ -            | \$ -             | \$ 137,473            |
| Volusia          | \$ 1,296,282           | \$ 144,031          | \$ 1,440,313         | \$ 153            | \$ 17           | \$ 170           | \$ 1,440,483          |
| Wakulla          | \$ 265,387             | \$ 29,487           | \$ 294,874           | \$ 2              | \$ -            | \$ 2             | \$ 294,876            |
| Walton           | \$ 477,556             | \$ 53,061           | \$ 530,617           | \$ 23             | \$ 2            | \$ 25            | \$ 530,642            |
| Washington *     | \$ 283,395             | \$ 31,488           | \$ 314,883           | \$ 7              | \$ -            | \$ 7             | \$ 314,890            |
| <b>Sub Total</b> |                        | \$ 5,879,269        | \$ 58,792,972        |                   | \$ 989          | \$ 10,067        | \$ 58,803,039         |
| <b>Rounding</b>  |                        | \$ 31               | \$ 31                |                   | \$ 20           | \$ 20            | \$ 51                 |
| <b>Total</b>     | <b>\$ 52,913,703</b>   | <b>\$ 5,879,300</b> | <b>\$ 58,793,003</b> | <b>\$ 9,078</b>   | <b>\$ 1,009</b> | <b>\$ 10,087</b> | <b>\$ 58,803,090</b>  |
|                  | 90%                    | 10%                 | 100%                 | 90%               | 10%             | 100%             |                       |

The following were implemented for a cleaner management of the decimal portion of funding distribution

\*Funding to the hundredth place was reduced from all counties (totaling \$38) and re-allocated to Washington

\*\* Funding to the hundredth place was reduced from all counties (totaling \$31 for Trip & Equipment Local Match and \$20 for Voluntary Dollars Local Match)

3/6/2025

**Commission for the Transportation Disadvantaged  
Planning Grant Allocations - DRAFT  
FY 2025 -2026**

| County       | Planning Funds |
|--------------|----------------|
| Alachua      | \$29,300       |
| Baker        | \$23,421       |
| Bay          | \$26,973       |
| Bradford     | \$23,414       |
| Brevard      | \$37,156       |
| Broward      | \$67,893       |
| Calhoun      | \$23,082       |
| Charlotte    | \$27,291       |
| Citrus       | \$26,447       |
| Clay         | \$27,948       |
| Collier      | \$31,757       |
| Columbia     | \$24,408       |
| DeSoto       | \$23,572       |
| Dixie        | \$23,160       |
| Duval        | \$46,121       |
| Escambia     | \$30,263       |
| Flagler      | \$25,589       |
| Franklin     | \$23,055       |
| Gadsden      | \$23,779       |
| Gilchrist    | \$23,196       |
| Glades       | \$23,053       |
| Gulf         | \$23,110       |
| Hamilton     | \$23,079       |
| Hardee       | \$23,359       |
| Hendry       | \$23,713       |
| Hernando     | \$27,440       |
| Highlands    | \$25,174       |
| Hillsborough | \$57,308       |
| Holmes       | \$23,222       |
| Indian River | \$26,567       |

| County       | Planning Funds     |
|--------------|--------------------|
| Jackson      | \$23,872           |
| Jefferson    | \$23,108           |
| Lafayette    | \$22,954           |
| Lake         | \$32,012           |
| Lee          | \$41,148           |
| Leon         | \$29,615           |
| Levy         | \$23,794           |
| Liberty      | \$22,945           |
| Madison      | \$23,187           |
| Manatee      | \$32,414           |
| Marion       | \$31,757           |
| Martin       | \$26,488           |
| Miami-Dade   | \$85,032           |
| Monroe       | \$24,665           |
| Nassau       | \$24,962           |
| Okaloosa     | \$27,736           |
| Okeechobee   | \$23,701           |
| Orange       | \$56,168           |
| Osceola      | \$32,203           |
| Palm Beach   | \$57,721           |
| Pasco        | \$36,419           |
| Pinellas     | \$45,040           |
| Polk         | \$40,412           |
| Putnam       | \$24,489           |
| Santa Rosa   | \$27,259           |
| Sarasota     | \$33,179           |
| Seminole     | \$33,779           |
| St. Johns    | \$29,544           |
| St. Lucie    | \$30,796           |
| Sumter       | \$25,956           |
| Suwannee     | \$23,799           |
| Taylor       | \$23,264           |
| Union        | \$23,128           |
| Volusia      | \$35,943           |
| Wakulla      | \$23,570           |
| Walton       | \$24,619           |
| Washington   | \$23,353           |
| <b>Total</b> | <b>\$2,033,880</b> |

3/6/2025



**MARTIN METROPOLITAN PLANNING ORGANIZATION  
LOCAL COORDINATING BOARD (LCB-TD) MEETING  
AGENDA ITEM SUMMARY**

|   |   |  |
|---|---|--|
| <b>MEETING DATE:</b><br>May 12, 2025  | <b>DUE DATE:</b><br>May 5, 2025                         | <b>UPWP#:</b><br>6                           |
| <b>WORDING:</b><br>FY25/26 COMMUNITY TRANSPORTATION COORDINATOR (CTC) TRIP RATE MODEL |   |  |
| <b>REQUESTED BY:</b><br>Commission for<br>Transportation<br>Disadvantaged (CTD)       | <b>PREPARED BY:</b><br>Lucine Martens /<br>Beth Beltran | <b>DOCUMENT(S) REQUIRING<br/>ACTION:</b> N/A |

**BACKGROUND**

Senior Resource Association (SRA), the Community Transportation Coordinator (CTC) must submit an updated Trip Rate Model to the Commission for the Transportation Disadvantaged (CTD) prior to the execution of the Trip and Equipment Grant Agreement.

**ISSUES**

The CTD requires that the CTC Trip Rate Model be brought forth to the LCB-TD prior to the beginning of the upcoming fiscal year. SRA will present draft scenarios for the FY 25/26 transportation trip rates.

**RECOMMENDED ACTION**

Provide comments.

**FISCAL IMPACT**

This is part of a CTD required deliverable.

**ATTACHMENTS**

Trip Rate Model FY25/26 Scenarios

# Future of the Programs

SRA will provide some information regarding the future of the following grant programs through the state.

- T&E Grant
- ISD Grant
  - Martin Community Coach
  - Advantage Ride Program

## Scenario 1

### Trip Rates

|                 |    |       |
|-----------------|----|-------|
| Ambulatory Rate | \$ | 43.24 |
| Wheelchair Rate | \$ | 74.13 |

### Funding

|                 |                 |           |                 |
|-----------------|-----------------|-----------|-----------------|
| T&E Grant (CTD) | 10% local match | ISD Grant | 10% local match |
| \$255,726       | \$28,412        | \$312,964 | \$34,773        |

### Trips

|           |           |
|-----------|-----------|
| T&E Grant | ISD Grant |
| 6,457     | 7,936     |

Total Trips=14,393

## Scenario 2

### CTD Rates

|                 |    |       |
|-----------------|----|-------|
| Ambulatory Rate | \$ | 26.05 |
| Wheelchair Rate | \$ | 44.66 |

### Funding

|                 |                 |                              |
|-----------------|-----------------|------------------------------|
| T&E Grant (CTD) | ISD Grant (CTD) | Local Funds<br>(Martin BOCC) |
| \$255,725       | \$347,738       | \$438,499                    |

### Trips

|           |           |   |
|-----------|-----------|---|
| T&E Grant | ISD Grant | Local Funds<br>(Martin BOCC<br>pays 100% of<br>these trips) |
| 9,964     | 12,381    | 498   |

Total Trips=22,843

The County overmatch stays the same as the amount they gave us in FY 24/25

Scenario 3

**CTD Rates**

|                 |    |       |
|-----------------|----|-------|
| Ambulatory Rate | \$ | 26.05 |
| Wheelchair Rate | \$ | 44.66 |

**Funding**

|                 |                              |
|-----------------|------------------------------|
| T&E Grant (CTD) | Local Funds<br>(Martin BOCC) |
| \$255,725       | \$438,499                    |

**Trips**

|           |   |
|-----------|---|
| T&E Grant | Local Funds (Martin BOCC<br>pays 100% of these trips) |
| 9,964     | 5,813   |

Total Trips=15,777



**LOCAL COORDINATING BOARD (LCB-TD) MEETING  
AGENDA ITEM SUMMARY**

|  |  |  |
|--|--|--|
| <b>MEETING DATE:</b><br>May 12, 2025                                 | <b>DUE DATE:</b><br>May 5, 2025                          | <b>UPWP#:</b><br>4                       |
| <b>WORDING:</b><br>2050 LONG RANGE TRANSPORTATION PLAN (LRTP) UPDATE |  |  |
| <b>REQUESTED BY:</b><br>MPO  | <b>PREPARED BY:</b><br>Ricardo Vazquez /<br>Beth Beltran | <b>DOCUMENT(S) REQUIRING ACTION:</b> N/A |

**BACKGROUND**

The 2050 Long Range Transportation Plan (LRTP) is a strategic document that outlines Martin County’s transportation goals, needs, and priorities over a 25-year period. It considers all modes of transportation, such as driving, public transit, biking, walking, and freight. The process for developing an LRTP includes the following technical components:

1. **Forecast travel demand.** Complex computer models estimate future travel demand by using population and employment projections, and land use forecasts.
2. **Identify transportation needs.** The model then uses the expected travel demand to determine where the transportation system will experience high levels of congestion and identifies corridors needing improvement.
3. **Coordination with partners.** Working with local governments to refine and prioritize needed improvements.
4. **Match projects to anticipated funding.** The last step involves producing a cost feasible plan by matching available funding to projects. The Florida Department of Transportation provides revenue forecasts for Federal and State funds. Local government partners provide revenue forecasts for local funds.

The LRTP is important because it guides major transportation investments, helps Martin County adapt to future growth and change, and ensures compliance with federal requirements needed to receive funding.

**ISSUES**

At the May 12, 2025, LCB meeting, MPO staff will present an update on the 2050 Long Range Transportation Plan.

---

**RECOMMENDED ACTION**

Provide comments.

**ATTACHMENTS**

- a. 2050 LRTP PowerPoint Presentation

# 2050 Long Range Transportation Plan

Local Coordinating Board  
for the Transportation  
Disadvantaged (LCB-TD)

May 12, 2025

**TYLin**

LCB-TD Meeting 5/12/2025

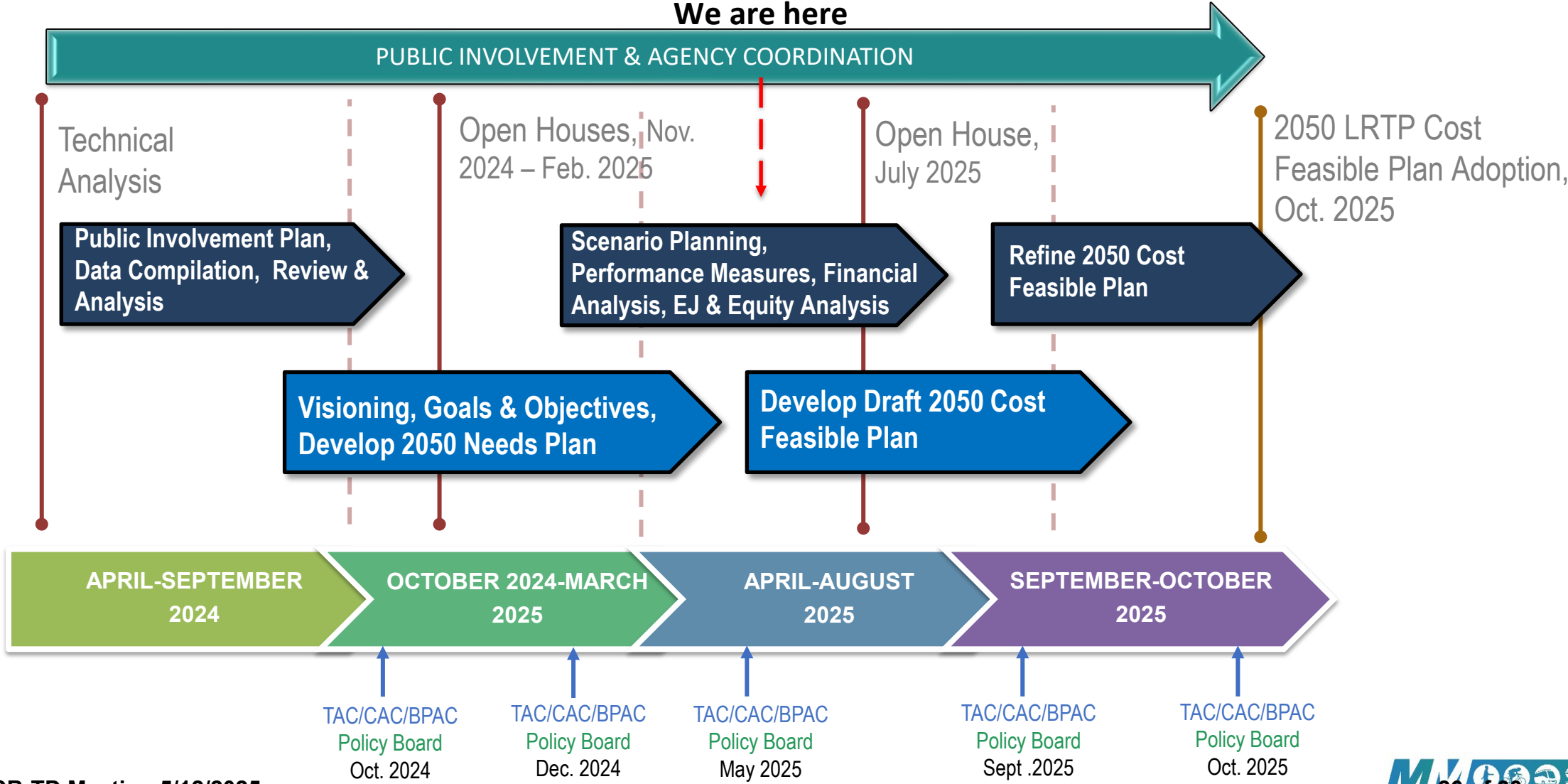


# AGENDA

---

- Project Status
- Vision Statement
- Goals, Objectives, Evaluation Criteria & Performance Measures
- Open House Visioning Sessions
- Next Steps

# Project Status



# Vision Statement

*Establish a framework to create and maintain a safe, connected and resilient multimodal transportation system that provides mobility and accessibility options for Martin County's residents and visitors in a sustainable, healthy and equitable manner.*

# Goals & Objectives

| Goal   | Goal Statement   | Objectives   |
|--|--|--|
| <b>Goal #1:<br/>Infrastructure Maintenance and<br/>Congestion Management</b> | An efficient multimodal transportation system that supports economic growth and enhances the quality of life.    | <b>12 objectives</b> related to roadway/bridge maintenance; access to jobs, public transportation, recreational activities; congestion management; freight improvements; multimodal projects prioritization; quality of life |
| <b>Goal #2:<br/>Safety</b>   | A safe multimodal transportation system that meets the needs of all the users.                                   | <b>4 objectives</b> focusing on bike/ped safety, transit crashes, vision zero, hurricane evacuation  |
| <b>Goal #3:<br/>Environmental Sustainability</b>                             | Preserve natural environment, improve resiliency against extreme weather events and promote healthy communities. | <b>7 objectives</b> to address resiliency, non-motorized transportation, natural environment, air quality  |
| <b>Goal #4:<br/>Equity</b>   | Advance racial equity and support for underserved and disadvantaged communities.                                 | <b>3 objectives</b> with emphasis on environmental justice/transportation disadvantaged, racial equity or disadvantaged population groups  |
| <b>Goal #5:<br/>Innovation</b>   | A transportation system with an ability to harness changes in the future.  | <b>1 objective</b> with an aim to “future proof” transportation investments  |
| <b>Goal #6:<br/>Project Streamlining and Delivery</b>                        | A transportation system that reflects the community’s needs and desires.   | <b>3 objectives</b> to address community desires, efficiency and cost effectiveness  |

- Consistent with the Florida Transportation Plan and Infrastructure Investment and Jobs Act national goals as well as County/Municipal comprehensive plans
- **31 objectives** corresponding to six (6) goals

# Evaluation Criteria & Performance Measures

| Goal   | Objectives   | Evaluation Criteria & Performance Measures (PMs)   |
|--|--|--|
| <b>Goal #1:</b><br><i>Infrastructure Maintenance and Congestion Management</i> | <i>12 objectives related to roadway/bridge maintenance; access to jobs, public transportation, recreational activities; congestion management; freight improvements; multimodal projects prioritization; quality of life</i> | <b>14 criteria and 34 PMs</b> to evaluate infrastructure/asset condition, level of service, accessibility, travel time and system reliability, travel demand, funding allocation |
| <b>Goal #2:</b><br><i>Safety</i>   | <i>4 objectives focusing on bike/ped safety, transit crashes, vision zero, hurricane evacuation</i>  | <b>4 criteria and 8 PMs</b> to evaluate bike/ped safety, transit crashes, fatal and serious injury crashes, transit safety risk, evacuation routes                               |
| <b>Goal #3:</b><br><i>Environmental Sustainability</i>                         | <i>7 objectives to address resiliency, non-motorized transportation, natural environment, air quality</i>  | <b>7 criteria and 7 PMs</b> to evaluate impacts to natural environment, resiliency projects, non-motorized transportation improvements   |
| <b>Goal #4:</b><br><i>Equity</i>   | <i>3 objectives with emphasis on environmental justice/transportation disadvantaged, racial equity or disadvantaged population groups</i>  | <b>3 criteria and 3 PMs</b> to evaluate equitable distribution of transportation dollars for various improvements  |
| <b>Goal #5:</b><br><i>Innovation</i>   | <i>1 objective with an aim to “future proof” transportation investments</i>  | <b>1 criterion and 1 PM</b> to evaluate funding allocation for intelligent transportation system projects, emerging modes and technologies                                       |
| <b>Goal #6:</b><br><i>Project Streamlining and Delivery</i>                    | <i>3 objectives to address community desires, efficiency and cost effectiveness</i>  | <b>2 criteria and 3 PMs</b> to evaluate community support and strategic investment in transportation improvements  |

- 57 PMs corresponding to 31 evaluation criteria relative to 31 objectives
- Infrastructure Investment and Jobs Act requires 17 of the 57 PMs to monitor progress towards seven national goals
- 40 PMs incorporate factors and criteria that are important to the community

# Visioning Session/Open House

## Meeting Notification/Advertisement

- Flyers (Spanish and English)
  - Public buildings (*municipalities, chamber of commerce, library*)
  - Marty bus stops
- Yard Signs
- Electronic Billboard
- Social media (*Facebook, Instagram*)
- Press release (*Martin County TV, TC Palm, Hometown News*)
- E-blast
  - Martin County database
  - Chambers of Commerce – Municipal and Martin County
  - Treasure Coast Bicycle Association
  - Martin County Business Development Board
- City, County, and MPO website
- *Martin Moves 2050* project webpage

LCB-TD Meeting 5/12/2025



Digital Display, Electronic Billboard



Flyers - Bilingual



Yard Signs

# Visioning Session/Open House

## Four Visioning Sessions



# Next Steps

- **Continue data collection and technical analysis**
  - 2050 Needs assessment
  - Travel demand modeling (TCRPM 6.0)
  - Congestion Management Process Update
- **Continue public outreach/involvement activities**
  - Cost Feasible Plan Open House – Summer 2025
- MPO Advisory Committee meetings - May 2025
- MPO Policy Board meeting- May 2025

# Thank You

---

## Contact Information

Ricardo Vazquez  
Principal Planner  
Martin MPO  
3481 SE Willoughby Boulevard, Suite 101  
Stuart, FL 34994  
(772)-223-7983  
[rvazquez@martin.fl.us](mailto:rvazquez@martin.fl.us)

Vikas Jain, AICP, GISP  
Consultant Project Manager  
TYLin  
100 W Cypress Creek Road, Suite 860  
Fort Lauderdale, FL 33414  
(954)-308-3353  
[vikas.jain@tylin.com](mailto:vikas.jain@tylin.com)